



By the King.

A Proclamation inhibiting all persons to repaire to
His Maiestie for cure of the Disease called, The Kings Euill,
vntill Michaelmas next.



Hereas His Maiestie by his Proclamation in Iuly last, did prescribe the times of Michaelmas and Easter, for presenting to him for cure such persons as were affected with the Disease called, The Kings Euill: Which His Maiestie out of his gracious and pious disposition to relieue their distresses, was willing now at Easter accordingly to have done; But foreseeing the danger that may arise as well to his sacred Person, as otherwise, by the concourse of diseased people from all parts of the Realme to his Maiesties Court, especially at this present time, when as the infection of the Plague is discovered and broken out in some places of the Kingdome; His Maiestie therefore timely to preuent the dangers thereof, as well to his owne Person, as to his people, doth hereby publish his Royall Pleasure to be, And also straightly chargeth and commandeth, That no person or persons whatsoever, doe presume to repaire to his Maiesties Court to be healed of that Disease at Easter now next comming; But doe wholly forbear the same, vntill the Feast of Saint Michael the Archangel next following, (vntilleshis Maiestie shall hereafter declare any shorter time for that purpose) vpon paine of his Maiesties high Indignation, and to be punished with all severity as Offenders in so high a nature. And his Maiestie doth straitly charge and command all Iustices of Peace, Mayors, Bailiffes, Constables, headboroughs, and other his Officers and Ministers whatsoever whom it may concerne, That they make stay of as many as they finde travelling or preparing themselves to his Maiestie for Cure, and that they suffer no persons whatsoever to make their resort to his Maiesties Court now at Easter next for that end, As they tender his Maiesties pleasure, and will answer the contrary at their vttermost perils.

Giuen at Our Palace of Westminster, the seuenth day of April, in the twelfth yeere of Our Reigne.

God saue the King.

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